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BOOK
OF
FAMILY
PRAYER

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BOOK OF FAMILY PRAYERS.

BOOK OF FAMILY PRAYERS

ARRANGED ACCORDING TO THE

ECCLESIASTICAL DAYS AND SEASONS

OF THE

Church of God.

BY A

LAYMAN OF THE CHURCH OF ENGLAND.

LONDON:
JOSEPH MASTERS, ALDERSGATE STREET,
AND NEW BOND STREET.
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PREFACE.

THIS little work puts forth no claim for originality. The prayers are mostly derived from the Liturgies of the Church, and from the works of some of our eminent Divines, of the present and past ages of the Church, arranged and adapted so as to suit the requirements of Family Worship.

The object proposed was to endeavour to supply a want much felt by Churchmen,—namely, a Family Prayer Book, with short prayers, arranged according to the Ecclesiastical Year. Most of the books published are thought by many to be either too *Presbyterian*, or too *Ritual* in character; the former being

long and tedious, and the latter partaking too much of Church ceremonial, which is somewhat out of place in an ordinary room.

The compiler hopes that this little book may in some measure supply what is so much needed, viz., a manual of short prayers, easy to be understood, and at such a price as to be within the compass of the poorest of the Brethren.

Easter, 1853.

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THE CREED.

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the Body, And the Life Everlasting. Amen.

THE LORD'S PRAYER.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

PART I.

Order for Morning and Evening Prayer.

MORNING PRAYER.

Let him that readeth, commence with the Creed, the household repeating it after him.

I believe in God, &c.

The Lord be with you.*
And with thy spirit.

All kneel.

Lord, have mercy upon us.
Christ, *have mercy upon us.*
Lord, have mercy upon us.
Our Father, &c.

We confess to God the Father Almighty, to His only Begotten Son, Jesus Christ, our

* This is only to be said when a Priest is present.

LORD, and to GOD the HOLY GHOST, that we have sinned exceedingly, in thought, word, and deed; through our fault, through our fault, through our most grievous fault, wherefore we pray GOD the FATHER Almighty, His only Begotten SON JESUS CHRIST, and GOD the HOLY GHOST, to have mercy upon us.

May the Almighty GOD have mercy upon us, pardon, and deliver us from all our sins, and bring us into life eternal; through JESUS CHRIST our LORD. *Amen.*

All stand up. Here follow proper Psalms, Prayers, &c. for each day of the week, pp. 7—26, *for the Festivals, pp.* 27—39, *and other solemn seasons of the Church, p.* 58.

Almighty GOD, Who dwelling in the highest heaven, yet condescendest to regard the lowest creature here upon earth, we humbly adore Thy sacred Majesty; and with all the powers of our souls and bodies, do exalt and praise Thy Holy Name, for the mercies and comforts of this life, and for the hopes and assurances of a better: for protecting us from the evils and dangers of the night past, and bringing us safe to the light of a new day: continue Thy mercy and goodness to us: and as Thou hast awakened us from sleep, so raise us from sin, that

we may walk soberly, and honestly as in the day, in all holy obedience, before Thy Face: and may it please Thee, O LORD, to preserve us this day from all dangers spiritual and temporal, to the praise and glory of Thy most Holy Name and our own everlasting salvation, through our LORD JESUS CHRIST. *Amen.*

Here may be said any Special Prayers, see p. 86.

The Grace of our LORD JESUS CHRIST, the love of GOD, and the fellowship of the HOLY GHOST, be with us all evermore. *Amen.*

Or, if a Priest be present,

The Benediction.

The Peace of GOD which passeth all understanding, keep your hearts and minds in the knowledge and love of GOD, and of His SON JESUS CHRIST our LORD: and may the blessing of GOD Almighty, the FATHER, the SON, and the HOLY GHOST, be amongst you and remain with you always. *Amen.*

EVENING PRAYER.

Let him that readeth commence with the Creed, the household repeating it after him.

I believe in God, &c.

The Lord be with you.*
And with thy spirit.

All kneel.

Lord, have mercy upon us.
Christ, *have mercy upon us.*
Lord, have mercy upon us.
Our Father, &c.

We confess to God the Father Almighty, to His only Begotten Son Jesus Christ our Lord, and to God the Holy Ghost, that we have sinned exceedingly, in thought, word, and deed, through our fault, through our fault, through our most grievous fault; wherefore we pray God the Father Almighty, His only Begotten Son Jesus Christ, and God the Holy Ghost, to have mercy upon us.

May the Almighty God have mercy upon us,

* This is only to be said when a Priest is present.

pardon, and deliver us from all our sins, and bring us into life eternal, through JESUS CHRIST our LORD. *Amen.*

If this be a Vigil of a Feast, or other solemn season, here followeth the Prayer, *see p.* 85.

O GOD, the Creator of all things, the Judge of all men, have mercy upon the whole race of mankind; bless Thy Holy Catholic and Apostolic Church, bring us all again into one, and sanctify us. Hallow all Bishops, Priests, Deacons, and Lay people. Send forth missionaries among the heathen, and finish the work at home. Convert all poor sinners unto Thee, and assist them that are in Thy grace. Comfort all who are anywise afflicted in mind, body, or estate; especially . . . . . Bless all branches of the Church, the Eastern, the Western, the Anglican. Illuminate Thy servants the Bishops with true knowledge and understanding of Thy word, and give them grace to perform the sacred functions of their office according to Thy holy Will. Make the Clergy sober, vigilant, and loving, and the Laity faithful, obedient, and pious, and, as we are especially bound to pray for this diocese, may it please Thee to bless Thy servant N ——— our Bishop; the Clergy who are set over us; and Laity of this

parish. Bless the Queen, Thy servant, and direct the counsels of the High Court of Parliament [now assembled*] to Thy glory and the good of Thy Church. Bless our relatives and friends, our enemies, and our benefactors, those we have given scandal to or led into sin, those who have asked our prayers, and for whom we are in any ways bound to pray; grant to us all relief in our wants, the remission of all our sins, the grace of continuance to the end, and life everlasting. Remember Thy servants who having finished their course in faith, do now rest from their labours. Hear us, O merciful FATHER, for JESUS CHRIST's sake. *Amen.*

Here may be said any Special Prayer, see p. 86.

Visit, O LORD, this habitation, and drive away from it all the snares of the enemy. Let Thy holy angels dwell in it to keep us in peace, and let Thy blessing be ever upon us, through JESUS CHRIST our LORD. *Amen.*

The Almighty and Merciful LORD, the FATHER, and the SON, and the HOLY GHOST, bless and preserve us, now and for ever. *Amen.*

Or, if a Priest be present,

The Benediction.

* This to be said during the Session.

PROPER PSALMS AND PRAYERS

FOR EACH DAY IN THE WEEK,

To be said at Morning and Evening Prayer after the Confession.

Sunday.

Psalm cxviii.

O give thanks unto the LORD, for He is gracious : because His mercy endureth for ever.

Let Israel now confess that He is gracious : and that His mercy endureth for ever.

Let the house of Aaron now confess : that His mercy endureth for ever.

Yea, let them now that fear the LORD confess : that His mercy endureth for ever.

I called upon the LORD in trouble : and the LORD heard me at large.

The LORD is on my side : I will not fear what man doeth unto me.

The LORD taketh my part with them that help me : therefore shall I see my desire upon mine enemies.

It is better to trust in the LORD : than to put any confidence in man.

It is better to trust in the LORD : than to put any confidence in princes.

All nations compassed me round about : but in the Name of the LORD will I destroy them.

They kept me in on every side, they kept me in, I say, on every side : but in the Name of the LORD will I destroy them.

They came about me like bees, and are extinct even as the fire among the thorns : for in the Name of the LORD I will destroy them.

Thou hast thrust sore at me that I might fall : but the LORD was my help.

The LORD is my strength, and my song : and is become my salvation.

The voice of joy and health is in the dwellings of the righteous : the right hand of the LORD bringeth mighty things to pass.

The right hand of the LORD hath the preeminence : the right hand of the LORD bringeth mighty things to pass.

I shall not die, but live : and declare the works of the LORD.

The LORD hath chastened and corrected me : but He hath not given me over unto death.

Open me the gates of righteousness : that I may go into them, and give thanks unto the LORD.

This is the gate of the LORD : the righteous shall enter into it.

I will thank Thee, for Thou hast heard me : and art become my salvation.

The same stone which the builders refused : is become the head-stone in the corner.

This is the LORD's doing : and it is marvellous in our eyes.

This is the day which the LORD hath made : we will rejoice and be glad in it.

Help me now, O LORD : O LORD, send us now prosperity.

Blessed be He that cometh in the Name of the LORD : we have wished you good luck, ye that are of the house of the LORD.

GOD is the LORD Who hath showed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my GOD, and I will thank Thee : Thou art my GOD, and I will praise Thee.

O give thanks unto the LORD, for He is gracious : and His mercy endureth for ever.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou, Who, as on this day didst create the light and enlighten the world, lighten our eyes, that we sleep not in death.

O Thou, Who, as on this day, didst bring again from the dead our LORD JESUS CHRIST, that Great Shepherd of the sheep, by His resurrection raise us up into newness of life, grafting in us worthy fruits of penitence.

O Thou, Who, as on this day didst send down Thy Most Holy SPIRIT on Thy disciples, take not, O LORD, that Holy SPIRIT from us, but renew It daily within us, and save us.

Almighty GOD, Who hast consecrated this day, by the appointment of Thy Church, to the duty of praising Thee secretly and in the congregation ; Grant that we may now join with the blessed above in praising, and adoring, and worshipping Thee, and may so use it to Thy service, that our hearts may be raised above all creatures, and be united to Thee, Who art our only Sovereign and everlasting good, through JESUS CHRIST our LORD ; Who with Thee and the HOLY GHOST liveth and reigneth, one GOD, world without end. *Amen.*

Monday.

Psalm xxiv.

The earth is the LORD's, and all that therein is : the compass of the world, and they that dwell therein.

For He hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the LORD : or who shall rise up in His holy place?

Even he that hath clean hands and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the LORD : and righteousness from the GOD of his salvation.

This is the generation of them that seek Him : even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of Glory shall come in.

Who is the King of Glory : it is the LORD strong and mighty, even the LORD mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of Glory shall come in.

Who is the King of Glory : even the LORD of Hosts, He is the King of Glory.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou, Who, as on this day, didst create the firmament, and didst divide the waters, sanctify to our use all created things, so that we may not fix our hearts on them, but on Thee.

Almighty and everlasting GOD, Who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal TRINITY, and in the power of the Divine Majesty to worship the Unity, we beseech Thee that Thou wouldest keep us steadfast in the Faith, and evermore defend us from all adversities; Who livest and reignest, one GOD, world without end. *Amen.*

Tuesday.

Psalm XXV.

Unto Thee, O LORD, will I lift up my soul; my GOD, I have put my trust in Thee : O let

me not be confounded, neither let mine enemies triumph over me.

For all they that hope in Thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

Show me Thy ways : O LORD, and teach me Thy paths.

Lead me forth in Thy truth and learn me : for Thou art the GOD of my salvation ; in Thee hath been my hope all the day long.

Call to remembrance, O LORD, Thy tender mercies : and Thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth : but according to Thy mercy think Thou upon me, O LORD, for Thy goodness.

Gracious and righteous is the LORD : therefore will He teach sinners in the way.

Them that are meek shall He guide in judgment : and such as are gentle, them shall He learn His way.

All the paths of the LORD are mercy and truth : unto such as keep His covenant and His testimonies.

For Thy Name's sake, O LORD : be merciful unto my sin, for it is great.

What man is he that feareth the LORD :

him shall He teach in the way that He shall choose.

His soul shall dwell at ease : and his seed shall inherit the land.

The secret of the LORD is among them that fear Him : and He will show them His covenant.

Mine eyes are ever looking unto the LORD : for He shall pluck my feet out of the net.

Turn Thee unto me, and have mercy upon me : for I am desolate, and in misery.

The sorrows of my heart are enlarged : O bring Thou me out of my troubles.

Look upon my adversity and misery : and forgive me all my sin.

Consider my enemies, how many they are : and they bear a tyrannous hate against me.

O keep my soul, and deliver me : let me not be confounded, for I have put my trust in Thee.

Let perfectness and righteous dealing wait upon me : for my hope hath been in Thee.

Deliver Israel, O GOD : out of all his troubles.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou, Who, as on this day, didst gather

the waters into the sea, and, letting the dry land appear, didst cause it to bring forth grass, and herb yielding seed; Grant that the seed of immortality sown in us at Baptism, may bring forth fruit unto everlasting life.

Almighty and Everlasting God, Who hast vouchsafed to regenerate us, Thy servants, and hast given unto us forgiveness of all our sins; Strengthen us, we beseech Thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in us Thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill us, O Lord, with the spirit of Thy holy fear, now and for ever. *Amen.*

Wednesday.

Psalm xxvi.

Be Thou my Judge, O Lord, for I have walked innocently : my trust hath been also in the Lord, therefore shall I not fall.

Examine me, O Lord, and prove me : try out my reins and my heart.

For Thy loving-kindness is ever before mine eyes : and I will walk in Thy truth.

I have not dwelt with vain persons : neither will I have fellowship with the deceitful.

I have hated the congregation of the wicked : and will not sit among the ungodly.

I will wash my hands in innocency, O LORD : and so will I go to Thine altar ;

That I may show the voice of thanksgiving : and tell of all Thy wondrous works.

LORD, I have loved the habitation of Thy house : and the place where Thine honour dwelleth.

O shut not up my soul with the sinners : nor my life with the blood-thirsty ;

In whose hands is wickedness : and their right hand is full of gifts.

But as for me, I will walk innocently : O deliver me, and be merciful unto me.

My foot standeth right : I will praise the LORD in the congregations.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou, Who, as on this day, didst make two lights, the greater light to rule the day,

and the lesser light to rule the night, let the Sun of Righteousness shine into our hearts; and may His Church guide our feet in the night of this world.

We beseech Thee, O LORD, to pour Thy grace into our hearts; that, as we have known the Resurrection of Thy SON by the message of an angel, so, by His Cross and Passion, we may be brought to the glory of His Resurrection; through the same, JESUS CHRIST our LORD. *Amen.*

Thursday.

Psalm cviii.

O GOD, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have.

Awake, thou lute, and harp: I myself will awake right early.

I will give thanks unto Thee, O LORD, among the people: I will sing praises unto Thee among the nations.

For Thy mercy is greater than the heavens: and Thy truth reacheth unto the clouds.

Set up thyself, O GOD, above the heavens: and Thy glory above all the earth.

That Thy beloved may be delivered : let Thy right hand save them, and hear Thou me.

God hath spoken in His holiness : I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my washpot : over Edom will I cast out my shoe; upon Philistia will I triumph.

Who will lead me into the strong city : and who will bring me into Edom?

Hast not Thou forsaken us, O God : and wilt not Thou, O God, go forth with our hosts?

O help us against the enemy : for vain is the help of man.

Through God we shall do great acts : and it is He that shall tread down our enemies.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou, Who, as on this day didst bring forth out of the waters the moving creature that hath life; Who didst this day accept the

oblation of Thy SON, and also didst receive Him when He ascended into Heaven; Grant that we, being regenerated of water and the SPIRIT, and being fed with the precious food of His most sacred Body and Blood, may reign with Him in heavenly places for ever.

Grant, we beseech Thee, Almighty GOD, that, like as we do believe Thy only begotten SON, JESUS CHRIST, to have ascended into the Heavens, so we may also in heart and mind thither ascend, and with Him continually dwell; Who liveth and reigneth, with Thee and the HOLY GHOST, one GOD, world without end. *Amen.*

Friday.

Psalm xxii.

My GOD, my GOD, look upon me; why hast Thou forsaken me: and art so far from my health, and from the words of my complaint?

O my GOD, I cry in the day-time, but Thou hearest not: and in the night-season also I take no rest.

And Thou continuest holy: O Thou worship of Israel.

Our fathers hoped in Thee: they trusted in Thee, and Thou didst deliver them.

They called upon Thee, and were holpen : they put their trust in Thee, and were not confounded.

But as for me, I am a worm, and no man : a very scorn of men, and the out-cast of the people.

All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying,

He trusted in God, that He would deliver him : let Him deliver him, if He will have him.

But Thou art He that took me out of my mother's womb : Thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto Thee ever since I was born : Thou art my God even from my mother's womb.

O go not from me, for trouble is hard at hand : and there is none to help me.

Many oxen are come about me : fat bulls of Basan close me in on every side.

They gape upon me with their mouths : as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint : my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and Thou shalt bring me into the dust of death.

For many dogs are come about me : and the council of the wicked layeth siege against me.

They pierced my hands and my feet : I may tell all my bones : they stand staring and looking upon me.

They part my garments among them : and cast lots upon my vesture.

But be not Thou far from me, O LORD, Thou art my succour, haste Thee to help me.

Deliver my soul from the sword : my darling from the power of the dog.

Save me from the lion's mouth : Thou hast heard me also from among the horns of the unicorns.

I will declare Thy name unto my brethren : in the midst of the congregation will I praise Thee.

O praise the LORD, ye that fear Him : magnify Him, all ye of the seed of Jacob, and fear Him, all ye seed of Israel.

For He hath not despised, nor abhorred, the low estate of the poor : he hath not hid His face from him, but when he called unto Him He heard him.

My praise is of Thee in the great congregation : my vows will I perform in the sight of them that fear Him.

The poor shall eat, and be satisfied : they that seek after the LORD shall praise Him : your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the LORD : and all the kindreds of the nations shall worship before Him.

For the kingdom is the LORD'S : and He is the Governor among the people.

All such as be fat upon earth : have eaten, and worshipped.

All they that go down into the dust shall kneel before Him : and no man hath quickened his own soul.

My seed shall serve Him : they shall be counted unto the LORD for a generation.

They shall come, and the heavens shall declare His righteousness : unto a people that shall be born, whom the LORD hath made.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou Who as on this day didst make man after Thine own image, and when he had sinned, didst re-make him again in JESUS CHRIST, on this day crucified for us; grant unto us miserable sinners the fruit of His Passion, and save us.

Almighty GOD, we beseech Thee graciously to behold this Thy family, for which our LORD JESUS CHRIST was contented to be betrayed, and given up into the hands of wicked men, and to suffer death, [as on this day] upon the Cross, Who now liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

Almighty and Everlasting GOD, by Whose SPIRIT the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before Thee for all estates of men in Thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee, through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

O merciful GOD, Who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that

he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy Word; and so fetch them home, blessed LORD, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, JESUS CHRIST our LORD, Who liveth and reigneth with Thee and the HOLY SPIRIT, one GOD, world without end. *Amen.*

Saturday.

Psalm lxxxviii.

O LORD GOD of my salvation, I have cried day and night before Thee: O let my prayer enter into Thy presence, incline Thine ear unto my calling.

For my soul is full of trouble: and my life draweth nigh unto hell.

I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from Thy hand.

Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

Thine indignation lieth hard upon me : and Thou hast vexed me with all Thy storms.

Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

I am so fast in prison : that I cannot get forth.

My sight faileth for very trouble : LORD, I have called daily upon Thee, I have stretched forth my hands unto Thee.

Dost Thou show wonders among the dead : or shall the dead rise up again, and praise Thee ?

Shall Thy loving-kindness be showed in the grave : or Thy faithfulness in destruction ?

Shall Thy wondrous works be known in the dark : and Thy righteousness in the land where all things are forgotten ?

Unto Thee have I cried, O LORD : and early shall my prayer come before Thee.

LORD, why abhorrest Thou my soul : and hidest Thou Thy face from me ?

I am in misery, and like unto him that is at the point to die : even from my youth up Thy terrors have I suffered with a troubled mind.

Thy wrathful displeasure goeth over me : and the fear of Thee hath undone me.

They came round about me daily like water : and compassed me together on every side.

My lovers and friends hast Thou put away from me : and hid mine acquaintance out of my sight.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou Who as on this day didst rest from all Thy work, on which day also Thy blessed SON, free among the dead, descended into hell; Grant that being saved from the power of darkness, we may rest in Thee.

Grant, O LORD, that as we are baptized unto the death of Thy blessed SON JESUS CHRIST, so by continually mortifying our corrupt affections, we may be buried with Him, and through the grave and gate of death, we may pass to our joyful resurrection for His merits Who died and was buried, and rose again for us, Thy SON JESUS CHRIST our LORD. *Amen.*

For a Saint's Day.

Psalm cxii.*

Blessed is the man that feareth the LORD: he hath great delight in His commandments.

His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.

A good man is merciful, and lendeth: and will guide his words with discretion.

For he shall never be moved: and the righteous shall be had in everlasting remembrance.

He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the LORD.

His heart is established, and will not shrink: until he see his desire upon his enemies.

He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour.

* This may be repeated at Evening Prayer, after the Confession, p. 5, as well as in the Morning; and so the other Festivals.

The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

All kneel.

O Thou Who art wonderful in Thy Saints, and admired in all them that believe, we honour their memory, we magnify Thee for that Thou hast crowned them who have kept Thy commandments.

O Eternal GOD, to Whom do live the spirits of them that depart hence in the LORD, and in Whom the souls of them that be elected, after they be delivered from the burden of the flesh, be in peace and rest from their labours, and their works follow them, and their memory is blessed; we bless and magnify Thy holy and ever-glorious Name, for the great grace and blessing manifested to Thy Apostles and Martyrs, and other holy persons, who have glorified Thy Name in the days of their flesh, and have served the interest of religion, and of Thy service; [and this day we have Thy servant

S. ——— in remembrance*] whom Thou hast led through the troubles and temptations of this world, and now hast lodged in the bosom of a certain hope and great beatitude, until the day of restitution of all things. Blessed be the mercy and eternal goodness of God, and the memory of all Thy Saints is blessed. Teach us to practise their doctrine, to imitate their lives, following their example, and being united as a part of the same mystical Body by the band of the same faith, and a holy hope, and a never-ceasing charity. And may it please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom, that we, (with Thy servant,†) and all others departed in the true faith and fear of Thy holy Name, may have our perfect consummation and bliss, in body and soul, in Thy eternal and everlasting kingdom; through the all-sufficient merits of our Lord Jesus Christ. *Amen.*

[* *The following to be substituted on All Saints' Day.*

And this day especially we commemorate the most blessed Virgin Mary, mother of our Lord Jesus Christ, the glorious company of Patriarchs, Prophets, Apostles, Bishops, Priests,

† To be omitted on All Saints' Day.

and Deacons, now asleep in JESUS; the whole army of Martyrs, Confessors, and Virgins; Thy servants our brothers and sisters departed, and all Thy Saints.]

Feast of the Conversion of S. Paul the Apostle.

Psalm cxxxviii.

I will give thanks unto Thee, O LORD, with my whole heart: even before the gods will I sing praise unto Thee.

I will worship toward Thy holy temple, and praise Thy Name, because of Thy loving-kindness and truth: for Thou hast magnified Thy Name, and Thy Word, above all things.

When I called upon Thee, Thou heardest me: and enduedst my soul with much strength.

All the kings of the earth shall praise Thee, O LORD: for they have heard the words of Thy mouth.

Yea, they shall sing in the ways of the LORD: that great is the glory of the LORD.

For though the LORD be high, yet hath He respect unto the lowly: as for the proud, He beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt Thou refresh me: Thou shalt stretch

forth Thy hand upon the furiousness of mine enemies, and Thy right hand shall save me.

The LORD shall make good His loving-kindness toward me: yea, Thy mercy, O LORD, endureth for ever: despise not then the works of Thine own hands.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

All kneel.

O Thou, Who art wonderful in Thy Saints, (see p. 28).

O GOD, Who hast made the light of Thy Gospel to shine through the world, by the preaching of Thy blessed Apostle S. Paul, whose miraculous conversion we now thankfully commemorate; send forth Thy light into our hearts, that we may always keep in mind, and diligently practise, the doctrines he taught; resolutely follow his example; and, being faithful unto death, at last receive a crown of life and glory. Give also unto all, who are misled by error or seduced by vice, Thy correcting grace; that by Thy heavenly light their blindness may be removed, and their weakness

cured, through JESUS CHRIST our LORD and only SAVIOUR. *Amen.*

Feast of the Purification of the Blessed Virgin.

Psalm CXXXIV.

Behold now, praise the LORD : all ye servants of the LORD ;

Ye that by night stand in the house of the LORD : even in the courts of the house of our GOD.

Lift up your hands in the sanctuary : and praise the LORD.

The LORD that made heaven and earth : give thee blessing out of Sion.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O Thou, Who art wonderful in Thy Saints, (see p. 28).

O GOD, whose blessed SON, to fulfil all righteousness, was presented, as at this time, in the temple to be redeemed according to the law ; give us grace to adore and praise His wonderful con-

descension, and by this great example, to learn the duty of submitting to Thy wise and holy discipline; and grant that not only by a constant attendance on the service of Thy Church, but by an exemplary and holy life and conversation, we may glorify our blessed SAVIOUR, the light of the Gentiles, and the glory of Thy people Israel, Who with Thee and the HOLY GHOST, liveth and reigneth, one GOD, world without end. *Amen.*

Feast of the Annunciation of the Blessed Virgin.

Psalm cxxxi.

LORD, I am not high-minded: I have no proud looks.

I do not exercise myself in great matters: which are too high for me.

But I refrain my soul and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

O Israel, trust in the LORD: from this time forth for evermore.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

All kneel.

O Thou, Who art wonderful in Thy saints. (See p. 28.)

O Eternal God, Who didst manifest to Thy humble handmaid Mary, the Incarnation of Thy Blessed Son, by the message of an angel; and didst overshadow her with Thy glorious power, that she immediately conceived the Word, and vested Thine eternal Son with our humanity; grant us, we humbly beseech Thee, with devout adoration to celebrate the memory of this highest mystery, and to give all thanks and praise to our great Redeemer, Who took human nature upon Him, that we might be partakers of the Divine nature, and hath made us Kings and Priests unto God and His Father: to Him be honour and praise, dominion and power, now, and for ever. *Amen.*

Feast of the Nativity of S. John the Baptist.

Psalm cxliii.

Hear my prayer, O Lord, and consider my desire: hearken unto me for Thy truth and righteousness' sake.

And enter not into judgment with Thy servant : for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

Therefore is my spirit vexed within me : and my heart within me is desolate.

Yet do I remember the time past; I muse upon all Thy works : yea, I exercise myself in the works of Thy hands.

I stretch forth my hands unto Thee : my soul gaspeth unto Thee as a thirsty land.

Hear me, O LORD, and that soon, for my spirit waxeth faint : hide not Thy face from me, lest I be like unto them that go down into the pit.

O let me hear Thy loving-kindness betimes in the morning, for in Thee is my trust : show Thou me the way that I should walk in, for I lift up my soul unto Thee.

Deliver me, O LORD, from mine enemies : for I flee unto Thee to hide me.

Teach me to do the thing that pleaseth Thee, for Thou art my GOD : let Thy loving Spirit lead me forth into the land of righteousness.

Quicken me, O LORD, for Thy Name's sake: and for Thy righteousness' sake bring my soul out of trouble.

And of Thy goodness slay mine enemies: and destroy all them that vex my soul; for I am Thy servant.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

All kneel.

O Thou, Who art wonderful in Thy saints. (See p. 28.)

Almighty GOD, by Whose providence John the Baptist was wonderfully born, and sent to prepare the way of Thy SON, our SAVIOUR, by preaching repentance; Grant that we may faithfully endeavour to follow his doctrine and holy life; and copy from him those excellent lessons of retirement and mortification, humility and self-denial, zeal for justice, and constancy in defending the truth, courage to rebuke vice, and patience in suffering for righteousness' sake: Grant this, O LORD, for JESUS CHRIST His sake, our only Mediator and Advocate. *Amen.*

Feast of S. Michael and All Angels.

Psalm cxlviii.

O praise the LORD of Heaven : praise Him in the height.

Praise Him, all ye angels of His : praise Him, all His host.

Praise Him, sun and moon : praise Him, all ye stars and light.

Praise Him, all ye Heavens : and ye waters that are above the Heavens.

Let them praise the Name of the LORD : for He spake the word, and they were made ; He commanded, and they were created.

He hath made them fast for ever and ever : He hath given them a law which shall not be broken.

Praise the LORD upon earth : ye dragons and all deeps ;

Fire and hail, snow and vapours : wind and storm, fulfilling His word ;

Mountains and all hills : fruitful trees and all cedars ;

Beasts and all cattle : worms and feathered fowls ;

Kings of the earth and all people : princes and all judges of the world ;

Young men and maidens, old men and chil-

dren, praise the Name of the LORD : for His Name only is excellent, and His praise above Heaven and earth.

He shall exalt the horn of His people; all His saints shall praise Him : even the children of Israel, even the people that serveth Him.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O LORD, Holy FATHER Almighty, Everlasting GOD: because Thou hast in all ages defended Thy holy Spouse, the Church, from the fiery assaults of all her enemies; from the fraud and malice of heretics and deceitful men; from the crafty insinuations of all them that work vanity; from the cruelty and barbarity of those who have openly sought her destruction; and from the treachery and perfidiousness of those who have pretended kindness in order to win her with greater advantage. Therefore, with Angels and Archangels, and with all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee, and saying:

Here all kneel.

Holy, Holy, Holy, LORD GOD of Hosts, Heaven and earth are full of Thy glory: Glory be to Thee, O LORD most High.

O Everlasting GOD, Who hast ordained and constituted the services of angels and men in a wonderful order; Mercifully grant that as Thy holy angels always do Thee service in Heaven, so, by Thy appointment, they may succour and defend us on earth: through JESUS CHRIST, our LORD. *Amen.*

Feast of the Dedication of the Parish or other Church.

Psalm xxiv. (See p. 11.)

Blessed be Thy Name, O LORD GOD, for that it hath pleased Thee to have Thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon earth; bless, we beseech Thee, the religious performance of this day, and grant that in this place, the dedication of which we are about to commemorate, [*or*, we have this day commemorated,] Thy holy Name may be worshipped in truth and purity, through all generations; through JESUS CHRIST our LORD. *Amen.*

PART II.

THE HIGH FESTIVALS.

The Feast of the Nativity of Our Lord.

CHRISTMAS AND SEVEN DAYS AFTER, COMMENCING ON CHRISTMAS EVE.

After the Confession, in the Order for Morning and Evening Prayer, p. 2, or 4, all standing up shall say,

Glory be to God in the highest, and on earth peace, good will towards men; For unto us is born this day [*or*, at this time,] a Saviour, Who is Christ the Lord. We praise Thee, we bless Thee, we glorify Thee, we give thanks unto Thee for this greatness of Thy mercies, O Lord God, Heavenly King, God the Father Almighty. Alleluia! Amen.

The Reader to say this alone.

It is very meet, right, and our bounden duty, that we should praise Thee, sing hymns to Thee, bless Thee, worship Thee, glorify Thee,

and give thanks to Thee, the Creator of the whole visible and invisible creation; the Heaven of eternal blessedness; the Fountain of Life and Immortality; the God and Governor of the Universe: to Whom the Heaven, and the Heaven of Heavens sing praise, even all their Host; the sun, and moon, and the whole choir of stars; the earth, and sea, and all that is therein; Jerusalem, the heavenly assembly, the Church of the first-born, written in Heaven; the spirits of just men and prophets; the souls of martyrs and apostles; angels, archangels, thrones, dominions, principalities, and powers, and fearful dynasties; and the many-eyed cherubim and seraphim with six wings, who with twain cover their faces, and with twain their feet, and with twain they fly,—crying one to another with never-ceasing voices, and perpetual shouts of praise;

Here all kneel, repeating aloud,

Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of Thy glory. Hosanna in the highest!

God, Who makest us glad with the yearly remembrance of the Birth of Thy only Son, Jesus Christ; Grant that as we joyfully receive Him for our Redeemer, so may we, with

sure confidence, behold Him when He shall come to be our Judge: Who liveth and reigneth, with Thee and the HOLY GHOST, ever One GOD, world without end. *Amen.*

S. Stephen's Day.

Add the following for this day.

Grant us, O LORD, to learn to love our enemies by the example of Thy martyr, S. Stephen, who prayed to Thee for his persecutors: Who livest and reignest for ever and ever. *Amen.*

S. John's Day.

Add the following for this day.

Merciful LORD, we beseech Thee to cast Thy bright beams of light upon Thy Church; that it being enlightened by the doctrine of Thy blessed Apostle and Evangelist, S. John, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through JESUS CHRIST, our LORD. *Amen.*

The Holy Innocents.

Add the following for this day.

Almighty GOD, Whose praise this day the young Innocents, Thy witnesses, have confessed,

and showed forth, not in speaking, but in dying; Mortify and kill all vices in us, that in our conversation, our life may express Thy Faith, which with our tongues we do confess; through JESUS CHRIST, our LORD. *Amen.*

The Circumcision of Christ.

Add the following for this day.

Almighty GOD, Who madest Thy Blessed SON to be circumcised and obedient to the law for man; Grant us the true circumcision of Thy SPIRIT; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed Will; through the same, Thy SON, JESUS CHRIST our LORD. *Amen.*

This said, finish with the ordinary prayers for Morning or Evening, p. 2, or 5.

Feast of the Epiphany; or the Manifestation of Christ to the Gentiles.

After the Confession, in the Order of Morning and Evening Prayer, p. 2, or 4, all standing up shall say:

Sing joyfully to GOD all the earth, serve the LORD with gladness, come in before His Presence with exceeding great joy: for the LORD He is GOD. Alleluia! Amen.

Psalm xcvi.

O sing unto the LORD a new song : sing unto the LORD, all the whole earth.

Sing unto the LORD, and praise His Name : be telling of His salvation from day to day.

Declare His honour unto the heathen : and His wonders unto all people.

For the LORD is great, and cannot worthily be praised : He is more to be feared than all gods.

As for all the gods of the heathen, they are but idols : but it is the LORD that made the heavens.

Glory and worship are before Him : power and honour are in His sanctuary.

Ascribe unto the LORD, O ye kindreds of the people : ascribe unto the LORD worship and power.

Ascribe unto the LORD the honour due unto His Name : bring presents, and come into His courts.

O worship the LORD in the beauty of holiness : let the whole earth stand in awe of Him.

Tell it out among the heathen that the LORD is King : and that it is He Who hath made the round world so fast that it cannot be moved; and how that He shall judge the people righteously.

Let the Heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the LORD.

For He cometh, for He cometh to judge the earth : and with righteousness to judge the world, and the people with His truth.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

Most gracious GOD, Who didst manifest Thine only begotten SON to the Gentiles, by ordering a bright star to point out the rising of the Sun of Righteousness with healing in His wings ; Blessed be Thy holy Name for that glorious light which dispersed itself through the dark regions of the world, and dispelling the thick clouds of ignorance and idolatry, directed mankind to the true and only worthy object of their worship, and raised their nature to its utmost improvement. Adored be Thine infinite mercy, which brought the joyful sound to this land of our nativity, and permitted it to

partake of the gracious influences of Thy distinguishing Providence. O may we ever value such an inestimable benefit, by walking as children of the light, and compassionating the miseries of those who sit in darkness. To this end, we humbly pray Thee, bless the operations of all Societies having for their object the proclamation of Thy glorious Gospel to the utmost borders of the earth. Remember, O LORD, the Bishops well-beloved of Thee, and all the Clergy whom Thou hast called to labour among the heathen and unconverted. Give them zeal and diligence in their calling; wisdom to discern the right way; and courage to preach the Gospel, even unto death: that by them Thy holy Name may be for ever glorified, and Thy blessed kingdom enlarged; through JESUS CHRIST, our LORD. *Amen.*

O Almighty GOD, Who hast built Thy Church upon the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the Head Corner-stone; Grant us so to be joined together in unity of Spirit by their doctrine, that we may be made a holy temple, acceptable to Thee; through JESUS CHRIST, our LORD. *Amen.*

Finish with the ordinary Morning and Evening Prayers, p. 2, or 5.

Feast of Easter.

EASTER DAY AND SEVEN DAYS AFTER.

After the Confession, in the Order for Morning and Evening Prayer, p. 2, or 4, all standing up shall say,

This is the day which the LORD hath made; let us be glad and rejoice therein. Give praise to the LORD, for He is good, for His mercy endureth for ever. Alleluia! Alleluia!

The LORD has risen indeed, therefore let us keep the feast; not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. For CHRIST is risen from the dead, and become the first-fruits of them that slept. Alleluia! Amen.

Glory be to GOD Most High! for now is come salvation, and strength, and the Kingdom of our GOD, and the power of His CHRIST; for the accuser of our brethren is cast down, which accused them before our GOD day and night. Alleluia! Amen.

The Reader to say this alone.

It is very meet, right, and our bounden duty. (See p. 38.)

Almighty FATHER, Who hast given Thine only SON to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve Thee in pureness of living and truth; through JESUS CHRIST, our LORD. *Amen.*

Finish with the ordinary Morning and Evening Prayers, p. 2 or 5.

The great Forty Days.

The following to be added to the Proper Psalms and Prayers, pp. 7 to 39.

O glorious LORD, Who after three days, having overcome and triumphed over death and Satan, didst rise again out of the grave, and visit Thy disciples and friends; Receive us from the death of sin; cause us to walk in newness of life, and to seek after heavenly things, that when Thou comest again, we may appear with Thee in glory. Almighty FATHER, Who hast given Thine only SON to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may alway serve Thee in pureness of living and truth, through JESUS CHRIST our LORD. *Amen.*

The Feast of the Ascension of our Lord,

HOLY THURSDAY, AND SEVEN DAYS AFTER.

After the Confession in the Order for Morning and Evening Prayer, p. 2 or 4, all standing up, shall say :

O clap your hands together, all ye people : O sing unto God with the voice of melody.

For God is gone up with a merry noise : and the Lord with the sound of the trump.

O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.

For God is the King of all the earth : sing ye praises with understanding.

God reigneth over the heathen : God sitteth upon His holy seat.

The princes of the people are joined unto the people of the God of Abraham : for God which is very high exalted, doth defend the earth, as it were with a shield.

Praise our God, all ye His servants, and ye that fear Him, both small and great : for the Lord God Omnipotent reigneth.

The kingdoms of this world are become the kingdoms of our Lord and His Christ : and He shall reign for ever and ever. Alleluia! Amen.

Thou art worthy, O LORD, to receive glory and honour, and power: for Thou hast created all things, and for Thy pleasure they are and were created. Alleluia!

The Reader to say this alone.

It is very meet, &c. (p. 38).

Grant, we beseech Thee, Almighty GOD, that like as we do believe Thy only-begotten SON our LORD JESUS CHRIST, to have ascended into the heavens; so we may also in heart and mind thither ascend, and with Him continually dwell, Who liveth and reigneth with Thee and the HOLY GHOST, one GOD, world without end. *Amen.*

Finish with the ordinary Morning and Evening Prayers, p. 2 or 5.

NOTE.—*Upon Sunday after Holy Thursday, and the remainder of the Octave, the following Collect to be substituted for the above.*

O GOD, the King of Glory, Who hast exalted Thine only SON JESUS CHRIST with great triumph unto Thy kingdom in heaven; we beseech Thee leave us not comfortless; but send to us Thine HOLY GHOST to comfort us, and exalt us unto the same place whither our SAVIOUR CHRIST is gone before, Who liveth

and reigneth with Thee and the HOLY GHOST, one GOD, world without end. *Amen.*

Upon Friday and Saturday succeeding the Octave of Ascension Day, the following to be said after the Confession in Morning and Evening Prayer, p. 2 or 5.

Psalm viii.

O LORD our Governor, how excellent is Thy Name in all the world : Thou that hast set Thy glory above the heavens!

Out of the mouth of very babes and sucklings hast Thou ordained strength, because of Thine enemies : that Thou mightest still the enemy, and the avenger.

For I will consider Thy heavens, even the works of Thy fingers : the moon and the stars, which Thou hast ordained.

What is man, that Thou art mindful of him : and the son of man, that Thou visitest him?

Thou madest him lower than the angels : to crown him with glory and worship.

Thou makest him to have dominion of the works of Thy hands : and Thou hast put all things in subjection under his feet;

All sheep and oxen : yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

O LORD our Governor : how excellent is Thy Name in all the world.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

All kneel.

O gracious LORD, Who, according to Thy promise before Thy Ascension, didst send Thy SPIRIT upon Thy disciples, and other Thy elect servants ; Purify, we beseech Thee, our hearts, that the same Spirit, finding our souls pure and clean, may make His abode in them, and adorn them with His manifold graces.

O GOD, the King of Glory, &c. (see above.)

Finish with the ordinary Morning and Evening Prayers, p. 2 or 5.

The Feast of Pentecost,

WHIT-SUNDAY, AND SIX DAYS AFTER.

After the Confession in the Order for Morning and Evening Prayer, p. 2 or 4, all standing up, shall say :

The SPIRIT of the LORD filleth the whole earth : and that which containeth all things hath knowledge of the voice. Alleluia! Amen.

Let GOD arise, and let His enemies be scattered : let them also that hate Him flee before Him.

But let the righteous be glad and rejoice before GOD : let them also be merry and joyful.

Sing unto GOD, O ye kingdoms of the earth : O sing praises unto the LORD ;

Who sitteth in the heavens over all from the beginning : lo, He doth send out His voice, yea, and that a mighty voice.

Ascribe ye the power to GOD over Israel : His worship and strength is in the clouds.

O GOD, wonderful art Thou in Thy holy places : even the GOD of Israel : He will give strength and power unto His people ; blessed be GOD.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Alleluia! Amen.

O sing unto the LORD a new song : sing unto the LORD, all the whole earth.

The Reader to say this alone.

It is very meet, &c. (see p. 38.)

GOD, Who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy SPIRIT; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort, through the merits of CHRIST JESUS our SAVIOUR, Who liveth and reigneth with Thee in the unity of the same Spirit, one GOD, world without end. *Amen.*

O HOLY GHOST, fill the hearts of Thy faithful;

And kindle in them the fire of Thy love.

Defend, O LORD, us Thy servants with Thy heavenly grace, that we may continue Thine for ever, and daily increase in Thy HOLY SPIRIT more and more, until we come unto Thine everlasting kingdom. *Amen.*

Finish with the ordinary Morning and Evening Prayers, *see p. 2 or 5.*

The Feast of the Holy Trinity.

After the Confession in the Order of Morning and Evening Prayer, p. 2 or 4, all standing up shall say:

Blessed be God, that liveth for ever : and blessed be His kingdom.

Give praise to the Lord, for He is good : and praise the everlasting King.

Rejoice, and be glad for the children of the just : for they shall be gathered together, and shall bless the Lord of the just.

O blessed are they which love Thee, for they shall rejoice in Thy peace : blessed are they which have been sorrowful for all Thy scourges; for they shall rejoice for Thee, when they have seen all Thy glory, and shall be glad for ever.

I will extol my God, and my soul shall praise the King of heaven : and shall rejoice in His greatness. Alleluia! Amen.

Glory be to the Father, and to the Son : and to the Holy Ghost. Alleluia! Amen.

The Reader to say this alone.

It is meet, right, and just, O Lord, that we should daily, in all times, and at all hours, give thanks to Thy holy Name, and in every region and place adore Thy Majesty: Thee, the God

and FATHER of truth, Who art from everlasting, and Thine only begotten SON, our LORD JESUS CHRIST, and the HOLY GHOST, to all ages. For Thou art the LORD and Maker of all things, visible and invisible, and didst by Thine Only-begotten SON, GOD the WORD, Who is the brightness of Thy glory, Thy splendour, and the image of Thy substance, create and appoint Heaven and earth, and all that is therein. And by the HOLY GHOST, the SPIRIT of Truth, Who is, O FATHER, of Thee, all rational natures, both visible and invisible, are strengthened, sanctified, and made worthy of rendering praise to Thy adorable Divinity. For before Thee, O FATHER of Truth, and before Thine Only-begotten SON, our LORD JESUS CHRIST, and before the HOLY GHOST, stand thousand thousand lofty spirits, and ten thousand times ten thousand holy angels; the pleasure of whose existence is in their constant desire of hallowing Thy great and holy Name with perpetual praise. For Thou hast also, O LORD, by Thy grace made worthy the weak race of mortal men to give laud and honour to Thy Majesty that ruleth over all, with all the companies of angels, and with them who before Thy holiness exult evermore, and celebrate the glory of

Thy TRINITY, incessantly exclaiming, glorifying, crying one to the other, saying and answering:

All kneel.

Holy, Holy, Holy, LORD GOD of Hosts; Heaven and earth are full of the glory of Thy Majesty. Glory be to GOD most High. Amen.

Almighty and Everlasting GOD, Who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the Eternal TRINITY, and in the power of the Divine Majesty to worship the Unity; We beseech Thee that Thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities; Who livest and reignest, One GOD, world without end. *Amen.*

Finish with the ordinary Morning and Evening Prayers, p. 2 or 5.

PART III.

SOLEMN SEASONS, FASTS, AND VIGILS.

Season of Advent.

The following to be added to the Proper Psalms and Prayers for each day in the week, pp. 7—26.

O God, by Whose providence Thy Church hath appointed the solemn time of Advent to pre-run the commemoration of our Saviour's Nativity, and prepare its way in our hearts; Grant us, we beseech Thee, so devoutly to employ this holy season, that our hearts may be raised to celebrate the great feast of His Nativity with due joy and exultation, and thereby be the better disposed to expect His second coming; Who, with Thee and the Holy Ghost liveth and reigneth, One God, world without end. *Amen.*

The Seasons of Septuagesima, Sexagesima, and Quinquagesima.

This to be added, as above.

LORD, we beseech Thee grant Thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow Thee, the only GOD; through JESUS CHRIST, our LORD. *Amen.*

Almighty GOD, Who hast appointed various seasons in Thy Church, for the edification of Thy people; Mercifully grant that we may be prepared for the observance of that solemn season when we especially call to mind Thy forty days' fast in the wilderness, and Thy bitter Cross and Passion; Give us grace, we beseech Thee, heartily to lament and confess our past sins and weaknesses, turning to Thee in weeping, fasting, and praying; through JESUS CHRIST, our LORD. *Amen.*

The Holy Season of Lent.

ASH-WEDNESDAY; AND MONDAYS, WEDNESDAYS, AND FRIDAYS, IN LENT.

MORNING PRAYER.

Let him that readeth begin with the following, instead of the ordinary Morning Prayer:

The good LORD pardon every one that pre-

pareth his heart to seek God, the Lord God of his fathers, though he be not cleansed according to the purification of the sanctuary.

Then all kneel.

O God the Father, of Heaven : have mercy upon us miserable sinners.

O God the Father, of Heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O Holy, Blessed, and Glorious Trinity, Three Persons and One God : have mercy upon us miserable sinners.

O Holy, Blessed, and Glorious Trinity, Three Persons and One God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take Thou

vengeance of our sins: spare us, good LORD, spare Thy servants, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us for ever,

Spare us, good LORD.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

Good LORD, *deliver us.*

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and from all uncharitableness,

Good LORD, *deliver us.*

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good LORD, *deliver us.*

From hardness of heart; from contempt of Thy Word and Commandments; from any evil thoughts which may assault and hurt our souls,

Good LORD, *deliver us.*

From all adversities which may happen to the body; from noisome and infectious diseases, and from sudden death,

Good LORD, *deliver us.*

By Thine Agony, and Bloody Sweat; by Thy Cross and Passion; by Thy precious

Death and Burial; and by Thy victorious descent into hell,

Good LORD, *deliver us.*

By Thy glorious Resurrection and Ascension; and by the wonderful coming of the HOLY GHOST,

Good LORD, *deliver us.*

In all time of our tribulation, in all time of our wealth; in the hour of death, and in the day of Judgment,

Good LORD, *deliver us.*

We poor miserable sinners do beseech Thee to hear us, O LORD GOD; to keep and strengthen us in the true worshipping of Thee; and to give us grace to serve Thee in righteousness and holiness all the days of our life;

We beseech Thee to hear us, good LORD.

That it may please Thee to rule our hearts in Thy faith, fear, and love; and that we may evermore have affiance in Thee, and ever seek Thy honour and glory;

We beseech Thee to hear us, good LORD.

That it may please Thee to be our defender and keeper; giving us the victory over the world, the flesh, and the devil;

We beseech Thee to hear us, good LORD.

That it may please Thee to endue our souls with grace, wisdom, and understanding;

We beseech Thee to hear us, good LORD.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after Thy commandments;

We beseech Thee to hear us, good LORD.

That it may please Thee to give us increase of grace, to hear meekly Thy Word; and to receive it with pure affection; and to bring forth the fruits of the SPIRIT;

We beseech Thee to hear us, good LORD.

That it may please Thee to strengthen us when we stand; to comfort and help us when we are weak-hearted; to raise us up when we fall; and finally, to beat down Satan under our feet;

We beseech Thee to hear us, good LORD.

That it may please Thee to succour, help, and comfort us, when we are in danger, necessity, and tribulation;

We beseech Thee to hear us, good LORD.

That it may please Thee to give us at all times [but specially at the great feast of Easter,] due preparation of mind, that we may worthily participate in the Holy Sacrament of Thy Body and Blood;

We beseech Thee to hear us, good LORD.

To this end, may it please Thee to forgive our enemies, persecutors, and slanderers; and to turn their hearts;

We beseech Thee to hear us, good LORD.

That it may please Thee to give us true repentance; to forgive all our sins, negligences, and ignorances; to endue us with a lively and steadfast faith, and sincere resolutions to amend our lives according to Thy holy Word;

We beseech Thee to hear us, good LORD.

O SON of GOD, we beseech Thee to hear us.

O SON *of* GOD, *we beseech Thee to hear us.*

O LAMB of GOD, That takest away the sins of the world,

Grant us Thy peace.

O LAMB of GOD, That takest away the sins of the world,

Have mercy upon us.

O CHRIST, hear us.

O CHRIST, *hear us.*

LORD, have mercy upon us.

LORD, *have mercy upon us.*

CHRIST, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

LORD, *have mercy upon us.*

Our FATHER, &c.,
Lead us not into temptation,
But deliver us from evil. Amen.
O LORD, deal not with us after our sins:
Neither reward us after our iniquities.
O LORD, save Thy servants:
That put their trust in Thee.
Send unto them help from above:
And evermore mightily defend them.
Help us, O GOD our SAVIOUR:
And for the glory of Thy Name deliver us; be merciful to us sinners, for Thy Name's sake.
O LORD, hear our prayer:
And let our cry come unto Thee.

Psalm li.

Have mercy upon me, O GOD, after Thy great goodness: according to the multitude of Thy mercies do away mine offences.

Wash me throughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against Thee only have I sinned, and done this evil in Thy sight: that Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo ! Thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which Thou hast broken may rejoice.

Turn Thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy Holy Spirit from me.

O give me the comfort of Thy help again : and stablish me with Thy free Spirit.

Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O God, Thou that art the God of my health : and my tongue shall sing of Thy righteousness.

Thou shalt open my lips, O Lord : and my mouth shall show Thy praise.

For Thou desirest no sacrifice, else would I give it Thee : but Thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt Thou not despise.

O be favourable and gracious unto Zion : build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations : then shall they offer young bullocks upon Thine altar.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

O God, to Whom vengeance belongeth, show Thyself, but let it be in pity and compassion to Thy wretched and unworthy servants, who in all humility confess ourselves wicked and sinful creatures. We acknowledge and bewail our manifold sins and wickednesses, which we from time to time most grievously have committed by thought, word, and deed, against Thy Divine Majesty, provoking most justly Thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our

misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful FATHER, for Thy SON JESUS CHRIST's sake, forgive us all that is past, and grant that we may ever hereafter serve and please Thee in newness of life, to the honour and glory of Thy Name through JESUS CHRIST our LORD. *Amen.*

O LORD, Who for our sins didst fast forty days and forty nights; give us grace to use such abstinence, that, our flesh being subdued to the SPIRIT, we may ever obey Thy godly motions in righteousness, and true holiness, to Thy honour and glory, Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. *Amen.*

Prevent us, O LORD, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life; through JESUS CHRIST our LORD. *Amen.*

The LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

EVENING PRAYER.

DAILY DURING LENT.

Same as usual: say the following, after the Confession, in the ordinary Evening Prayers, p. 4.

Almighty God, everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

Tuesdays, Thursdays, and Saturdays in Lent.

MORNING PRAYER.

Same as usual.

Instead of the usual Psalms in p. 12, 17, 24, *say the* 6*th*, 38*th*, *and* 143*rd*, *each day one, and then add the following, after the Proper Prayer, p.* 18.

Almighty and everlasting God, Who hatest nothing that Thou hast made, &c. (see above.)

Holy Week.

Monday, Tuesday, and Wednesday, and the Morning of Thursday.

As in Lent, p. 59, *adding after the Prayer,* "O God, to Whom vengeance belongeth," *in the Morning, and* "Almighty and everlasting God, Who hatest nothing," *in the Evening:*

Almighty and everlasting God, Who of Thy tender love towards mankind, hast sent Thy Son, our Saviour, Jesus Christ, to take our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through Jesus Christ our Lord. *Amen.*

Maundy Thursday Evening.

Instead of the ordinary Evening Prayer.

O God the Father, of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost: have mercy upon us miserable sinners.

O Holy TRINITY : have mercy upon us miserable sinners.

Remember not, LORD, our offences, nor the offences of our forefathers, neither take Thou vengeance of our sins : spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us for ever,

Spare us, good LORD.

O merciful SAVIOUR, Who, to abrogate the ceremonial law, didst eat the Paschal Lamb with Thy disciples, and, giving them an example of humility, upon Thy knees didst wash their feet ;

Grant that this example may make a deep impression in us ; give us perfect humility, true obedience, and fervent love, whereby we may love Thee sincerely, and all others unfeignedly ; and

Be merciful unto us.

O Blessed LORD, Who, of Thy great love didst institute the Blessed Sacrament of Thy Body and Blood, whereby Thou mightest continue with us till the end of the world ;

Stir up in us an earnest desire and longing after this Holy Sacrament ; [especially at this time ;] and grant that we may ever receive it with a chaste love, deep affection, and a pure heart ; and

Be merciful to us.

O loving LORD, Who, when Thou wast to leave this world, didst comfort Thy disciples, and with ardent and affectionate prayer didst commend them to the FATHER, thereby showing what love Thou didst bear to them, and all others who should believe in Thee;

Make our hearts sensible of this love, and raise in us an earnest affection to Thee, that we may be wholly transformed into the love of Thee; and

Be merciful to us.

O merciful SAVIOUR, Who, praying in the garden, didst wholly resign Thyself to Thy FATHER'S good pleasure, desiring that not Thy Will, but His, should be wholly done;

Give us grace that in all adversity and tribulation we may flee to Thee by prayer, and ever commit ourselves to Thy providence and good pleasure; and

Be merciful to us.

O sweet JESU, Who didst suffer Thyself to be taken and bound as a malefactor, neither didst lament nor murmur whilst Thou wast shamefully entreated by Thine enemies;

Give us strength, after Thine example, willingly and patiently to endure all adversity and tribulation which shall at any time befall us; and

Be merciful to us.

O Blessed SAVIOUR, Who wouldest be forsaken of Thine own disciples in the midst of Thy troubles and afflictions;

Pardon us, Thy fugitive servants, and receive us into Thy favour; suffering us not to wander from Thee any more; but give us such constancy and perseverance, that we may continue in Thy service to the end of our days; and

Be merciful to us.

O CHRIST, hear us.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

Our FATHER, &c.

O LORD, spare Thy servants:

Who put their trust in Thee.

O LORD, remember not our old sins:

Have mercy upon us, and that soon, for we are brought very low.

Help us, O GOD our SAVIOUR:

And for the glory of Thy Name deliver us, O LORD; *and be merciful unto our sins for Thy Name's sake.*

O LORD, cleanse Thou me from my secret faults:

Keep Thy servant also from presumptuous sins.

O LORD, turn Thy face from our sins:
And put out all our misdeeds.
O give us the comfort of Thy help again:
And stablish us with Thy free SPIRIT.
O LORD, hear our prayer:
And let our cry come unto Thee.

We confess to GOD the FATHER Almighty; to His only-begotten SON, JESUS CHRIST; to GOD the HOLY GHOST, that we have sinned exceedingly, by thought, word, and deed, through our fault, through our own fault, through our own grievous fault. Wherefore, we pray GOD the FATHER Almighty, His only-begotten SON, JESUS CHRIST our LORD, and GOD the HOLY GHOST, to have mercy upon us.

May the Almighty GOD have mercy upon us, pardon and deliver us from all our sins, and bring us unto life eternal, through JESUS CHRIST our LORD. *Amen.*

Almighty GOD, we beseech Thee graciously to behold this Thy family, for which our LORD JESUS CHRIST was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross: Who now liveth and reigneth, with Thee and the HOLY GHOST, ever One GOD, world without end. *Amen.*

O GOD the Creator, (see p. 5,) to the end.

Good-Friday.

MORNING.

The following instead of ordinary Morning Prayer.

LORD, have mercy.
CHRIST, have mercy.
LORD, have mercy.
CHRIST, hear us.
CHRIST, graciously hear us.

O GOD the FATHER, of Heaven,
O GOD the REDEEMER of the world,
O GOD the HOLY GHOST,
Holy TRINITY, One GOD,
JESUS, Eternal Wisdom,
JESUS, Who wast born of the Virgin Mary,
JESUS, Who wast a sojourner among men,
JESUS, Who wast hated without a cause,
JESUS, Who wast vexed with reproaches,
JESUS, Who as a meek King didst enter Jerusalem,
JESUS, Who didst weep for pity,
JESUS, Who wast sold for thirty pieces of silver,
JESUS, Who didst bend to the feet of Thy disciples,

Have mercy upon us.

JESUS, Who wast comforted of an angel,
JESUS, Who in agony wast bathed in the Bloody Sweat,
JESUS, Who wast betrayed by Judas with a kiss,
JESUS, Who wast bound by the servants,
JESUS, Who wast forsaken by Thy disciples,
JESUS, Who wast brought before Annas and Caiaphas,
JESUS, Who wast struck with the palm of the hand by the servant of the High Priest,
JESUS, Who wast accused by false witnesses,
JESUS, Who wast judged guilty of death,
JESUS, Who wast spit upon in the face,
JESUS, Who wast blindfolded,
JESUS, Who wast buffeted,
JESUS, Who wast thrice denied of Peter,
JESUS, Who wast set at nought by Herod,
JESUS, Who wast rejected for Barabbas,
JESUS, Who wast scourged,
JESUS, Who wast clad in a purple robe,
JESUS, Who wast crowned with thorns,
JESUS, Who wast smitten with a reed,

Have mercy upon us.

JESUS, Who wast of the Jews required to be crucified,

JESUS, Who wast condemned to the most shameful of deaths,

JESUS, Who wast delivered to the will of the Jews,

JESUS, Who wast oppressed with the burden of Thy Cross,

JESUS, Who wast led as a Lamb to the slaughter,

JESUS, Who wast stripped of Thy garments,

JESUS, Who wast fixed with nails to the Cross,

JESUS, Who wast wounded for our iniquities,

JESUS, Who didst intreat the FATHER for Thine enemies,

JESUS, Who wast numbered with the transgressors,

JESUS, Who wast blasphemed and mocked on the Cross,

JESUS, Who wast reviled by one of the thieves,

JESUS, Who to the repentant thief didst promise Paradise,

Have mercy upon us.

JESUS, who didst commend John as a son to Thy Mother,
JESUS, Who didst declare Thyself forsaken of the FATHER,
JESUS, Who in Thy thirst wast given gall and vinegar to drink,
JESUS, Who didst bear witness that all things written of Thee were fulfilled,
JESUS, Who didst commend Thy Spirit into the hands of Thy FATHER,
JESUS, Dead upon the Cross,
JESUS, Who wast pierced with a spear,
JESUS, Who wast made a Propitiation for us,
JESUS, Who wast taken down from the Cross,
JESUS, buried in the new tomb,
JESUS, Who didst descend into hell,
Have mercy upon us.

Be merciful.
Spare us, O LORD.
Be merciful.
Hear us, O LORD.
From all evil,
From all sin,
From anger, hatred, and malice,
O LORD, *deliver us.*

From plague, famine, and war,
From all danger of mind and body,
O LORD, *deliver us.*
From all heresy, schism, and apostacy,
From everlasting death,
O LORD, *deliver us.*
By Thy most pure Conception;
By Thy wonderful Nativity;
By Thy lowly Circumcision;
By Thy Baptism and Holy Fasting;
By Thy labours and Watchings;
By Thy dolorous scourging and crowning;
By Thy thirst, tears, and nakedness;
By Thy precious death and burial;
By Thy glorious Resurrection and Ascension;
By the sending of the HOLY GHOST the Comforter;
O LORD, *deliver us.*
In the hour of our death, and in the day of judgment;
O LORD, *deliver us.*
We sinners beseech Thee to hear us.
That it may please Thee to spare us;
That it may please Thee to be gracious to us;
That it may please Thee to lead us to true repentance;

We beseech Thee to hear us.

That it may please Thee mercifully to pour into our hearts the grace of the HOLY SPIRIT;

That it may please Thee to defend and propagate Thy Holy Church;

That it may please Thee to preserve and amplify societies gathered in Thy Name;

That it may please Thee to grant us true peace, humility, and charity;

That it may please Thee to give us perseverance in Thy grace and holy service;

That it may please Thee to deliver us from unclean thoughts, and from the temptations of the devil, and from everlasting death;

That it may please Thee to unite us with the company of Thy saints;

That it may please Thee graciously to hear our prayers;

We beseech Thee to hear us.

O Lamb of GOD, that takest away the sins of the world,

Spare us, O LORD.

O Lamb of GOD, that takest away the sins of the world,

Hear us, O LORD.

O Lamb of GOD, that takest away the sins of the world,

Have mercy upon us.

O CHRIST, hear us.

O CHRIST, *graciously hear us.*

LORD, have mercy.

CHRIST, *have mercy.*

LORD, have mercy.

Our FATHER, &c.

And lead us not into temptation,

But deliver us from evil. Amen.

We adore and bless Thee, O CHRIST.

Because by the holy Cross Thou hast redeemed the world.

Remember, LORD, Thy compassions:

And Thy loving kindnesses which have been ever of old.

LORD, hear our prayer.

And let our cry come unto Thee.

Let us pray.

O GOD, whose mercies are without number, and the measure of whose goodness is infinite; we thank Thy most loving majesty for the good things which Thou hast bestowed upon us, always imploring Thy clemency, that Thou, Who dost grant our petitions, wilt not forsake us, but dispose us toward Thine everlasting rewards; through Thy SON, our LORD JESUS CHRIST, Who liveth and reigneth with Thee

and the HOLY GHOST, ever one GOD, world without end. *Amen.*

Assist us mercifully, O LORD, in these our supplications and prayers, and dispose the way of Thy servants toward the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through JESUS CHRIST our LORD. *Amen.*

The Love of the FATHER, the Grace of the SON, and the Communion of the HOLY GHOST, be with us alway. *Amen.*

EVENING.

As usual; adding the following, after the Confession in page 5.

O GOD, Who for the redemption of the world, didst vouchsafe to be born, circumcised, rejected of the Jews, betrayed by the traitor Judas with a kiss, bound with cords, and led as an innocent lamb to the sacrifice; Who wast shamefully exposed in the presence of Annas, Caiaphas, Pilate, and Herod, accused by false witnesses, tormented with scourgings and reproaches, spit upon, crowned with thorns, buffeted, smitten with a reed, blindfolded, stripped,

nailed to the Cross, elevated on the Cross, numbered among thieves, made to drink vinegar and gall, and wounded with a spear; do Thou, O God, by these Thy most holy Pains, which we Thine unworthy servants call to mind, and by Thy holy Cross and Death, deliver us from the pains of hell, and vouchsafe to lead us whither Thou didst lead the thief, who was crucified with Thee; Who livest and reignest with the Father and the Holy Ghost for ever and ever. *Amen.*

Holy Saturday, or Easter Eve.

MORNING.

The same as Good Friday morning, p. 75, *adding the following after "O* God, *Whose mercies are without number," p.* 81.

Grant, O Lord, that as we are baptized into the death of Thy blessed Son our Saviour Jesus Christ, so by continually mortifying our corrupt affections, we may be buried with Him, and that through the grave, and gate of death, we may, by the quickening of His Spirit, pass to a joyful resurrection; being cleansed by His Blood from all our sins, and made meet, by His grace, to inherit those precious promises, which

His resurrection (the memorial of which we are now preparing to celebrate) hath sealed and ratified unto us, to Whom with Thee, O FATHER, and the HOLY SPIRIT, be glory, honour, and blessing, now, henceforth, and for evermore. *Amen.*

EVENING.

As usual: adding the above prayer after the Confession in p. 5.

Ember Days.

To be said immediately before the Benediction.

O LORD, give unto Thy servants the Bishops, [specially at this time,] a discerning spirit, that they may lay hands suddenly on no man, but may depute such persons to be ministers of religion, who may adorn the Gospel of GOD, and whose lips may preserve knowledge; and such who by their holy living may advance the service of the LORD JESUS. *Amen.*

Rogation Days.

To be said immediately before the Benediction.

O LORD, heavenly FATHER, of Whose gift it is that the rain doth descend, the earth is fruit-

ful, beasts increase, and fishes multiply, have mercy on us, Thine unworthy servants; and though, for our sins, we have worthily deserved scarcity and dearth, sickness and mortality, or to be delivered into the hands of our enemies; yet for the sake of Thy blessed SON, and upon our own true repentance, send us plenty, and healthful seasons, unity, peace, and concord; deliver us from lightning and tempest, from fire, pestilence, and famine, from battle and murder, and from sudden death: increase the fruits of the earth by Thy heavenly benediction; and grant, that we receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those who are in need, and to our own comfort, through JESUS CHRIST our LORD. *Amen.*

Upon all Vigils.

To be said immediately before the Benediction.

O LORD, Who for our sake didst fast forty days and forty nights, give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey Thy godly motions in righteousness and true holiness, to Thy ho-

nour and glory, Who livest and reignest with the FATHER and the HOLY GHOST, ever one GOD, world without end. *Amen.*

Special Fasts.

Use the Form for Ash-Wednesday, p. 59, adding a Prayer befitting the occasion.

PART IV.

SPECIAL PRAYERS;

Which may be said immediately before the Benediction.

I. *Prayer to be said when the Church is celebrating her Synods.*

Almighty and Everlasting God, Who, by Thy Holy Spirit didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son, Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be present with the Council of Thy Church now assembled in Thy Name in this diocese [or province.] Save them from all errors, ignorance, pride, and prejudice; and of Thy great mercy vouchsafe, we beseech Thee, so to direct, sanctify, and govern them in their present work by the mighty power of the Holy

GHOST, that the comfortable Gospel of CHRIST may be truly preached, truly received, and truly followed in all places, to the breaking down of the kingdom of Sin, Satan, and Death; till at length the whole of Thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life, through the merits and death of JESUS CHRIST our SAVIOUR.

O GOD, the FATHER of our LORD JESUS CHRIST, our only SAVIOUR, the Prince of Peace; Give us grace, seriously to lay to heart the great danger we are in by our unhappy divisions. Take away all hatred, and prejudice, and whatsoever else may hinder us from godly union and concord; that, as there is but one Body, and one SPIRIT, and one Hope of our calling, one LORD, one Faith, one Baptism, one GOD and FATHER of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee; through JESUS CHRIST our LORD. *Amen.*

II. *On the vacancy of a See.*

Almighty GOD, Who in the beginning didst erect Thy holy Church upon the foundation of

the Apostles and Prophets; Mercifully regard, we beseech Thee, this diocese, [or the diocese of ———,] now vacated by the death [translation, or resignation,] of Thy servant the late Bishop thereof, and grant that Thou wouldest so guide the minds of those whose duty it is to elect, confirm, and consecrate a successor, that they may select a godly and learned Presbyter for this sacred office; one full of faith and good works, to the praise of Thy holy Name, and the benefit of Thy Church; through our LORD JESUS CHRIST. *Amen.*

III. *To be said on the day a Bishop is Consecrated.*

Almighty GOD, Giver of all good things, Who by Thy HOLY SPIRIT hast appointed divers orders of ministers in Thy Church; Mercifully behold Thy servant this day called to the work and ministry of a Bishop; and replenish him so with the truth of Thy doctrine, and adorn him with innocency of life, that both by word and deed he may faithfully serve Thee in this office, to the glory of Thy Name, and the edifying and well-governing of Thy Church; through the merits of our SAVIOUR, JESUS CHRIST, Who liveth and reigneth, with Thee and the HOLY GHOST, world without end. *Amen.*

IV. *To be said when the Benefice of the Parish is vacant.*

O LORD GOD, Who hast promised to hear the prayers of Thy people, we humbly beseech Thee to have mercy upon Thy Congregation, now bereft of a Pastor, and grant that a holy, zealous, and faithful Presbyter may be chosen to take the charge of this Parish; to the praise of Thy holy Name, and the edification of Thy people; through JESUS CHRIST our LORD. *Amen.*

V. *To be said on the day of Institution to the Benefice.*

Most gracious GOD, the Giver of all good and perfect gifts, Who of Thy wise Providence, hast appointed divers Orders in Thy Church; Give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Parish is this day committed, and so replenish him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy holy Church; through JESUS CHRIST, our only Mediator and Redeemer. *Amen.*

VI. *Prayers for Rain, Fair Weather, for the time of Dearth and Famine, Wars and Tumults, Plague and Sickness, and corresponding Thanksgiving Prayers : see Book of Common Prayer.*

VII. *To be said on the day of a Christening.*

O LORD, mercifully regard the little child who is this day to be brought to Thee in Thy holy house to be received into Thy Church by spiritual regeneration. Grant, we beseech Thee, that *he* may day by day grow in grace as well as in stature, and finally attain unto maturity in holiness; through our LORD JESUS CHRIST. *Amen.*

VIII. *To be said on the day of a Confirmation.*

Blessed LORD, we humbly pray Thee to pour down Thy rich blessings on Thy servant, who this day intends to approach Thine altar, to receive from the hands of the Bishop the gift of the HOLY GHOST; Mercifully grant that, being endued with the fulness of the SPIRIT, *he* may be preserved from all the temptations of the world, the flesh and the devil; and finally by Thy mercy obtain everlasting life; through the merits of JESUS CHRIST our LORD. *Amen.*

IX. *To be said on the day a Marriage is to be solemnized.*

We beseech Thee, O LORD, to bless Thy servants, who this day intend to enter into the holy estate of Matrimony; and may it please Thee to give them Thy grace, that they may ever lead a godly life, loving one another, even as CHRIST loved the Church, and bringing up their children in the nurture and admonition of the LORD; through JESUS CHRIST our LORD. *Amen.*

X. *For a sick member of the household.*

O FATHER of mercies and GOD of all comfort, our only Help in time of need; Look down from Heaven, we humbly beseech Thee, behold, visit, and relieve Thy sick servant, for whom our prayers are desired. Look upon *him* with the eyes of Thy mercy; comfort *him* with a sense of Thy goodness; preserve *him* from the temptation of the enemy; give *him* patience under *his* affliction, and in Thy good time restore *him* to health, and enable *him* to lead the residue of *his* life in Thy fear, and to Thy glory; or else give *him* grace so to take Thy visitation, that after this painful life ended, *he* may dwell with Thee in life everlasting; through JESUS CHRIST our LORD. *Amen.*

XI. *For a sick child of the household.*

Almighty God and merciful Father, to Whom alone belong the issues of life and death; Look down from Heaven, we humbly beseech Thee, with the eyes of mercy, upon the sick child for whom our prayers are desired. Deliver *him*, O Lord, from *his* bodily pain, and visit *him* with Thy salvation; that, if it should be Thy good pleasure to prolong *his* days here on earth, *he* may live to Thee, and be an instrument of Thy glory, by serving Thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of Thy Son, our Saviour, Jesus Christ. *Amen.*

XII. *Thanksgiving for a Recovery from Sickness.*

O God, Who art the giver of life, of health, and of safety, we bless Thy Name, that Thou hast been pleased to deliver Thy servant from *his* bodily sickness; gracious art Thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of Thy merciful goodness, and may *he*

devote the residue of *his* days to an humble, holy, and obedient walking before Thee, through JESUS CHRIST our LORD. *Amen.*

XIII. *Thanksgiving after Child-Birth.*

O Almighty GOD, we give Thee humble thanks, for that Thou hast been graciously pleased to preserve Thy servant through the great pain and peril of child-birth. Grant, we beseech Thee, most merciful FATHER, that she through Thy help, may both faithfully live and walk according to Thy will, in this life present, and also may be partaker of everlasting glory in the life to come, through JESUS CHRIST our LORD. *Amen.*

XIV. *Thanksgiving after the gathering in of the Harvest.*

Most gracious GOD, by Whose knowledge the depths are broken up and the clouds drop down the dews; we yield Thee unfeigned thanks and praise, as for all Thy mercies, so especially for the returns of seed-time and harvest, and for crowning the year with Thy goodness, in the increase of the ground, and the gathering in of the fruits thereof. And we beseech Thee, give us a just sense of this great mercy; such as may appear in our lives, by an

humble, holy, and obedient walking before Thee all our days, through JESUS CHRIST our LORD; to whom with Thee and the HOLY GHOST, be all power and glory, world without end. *Amen.*

XV. *To be said when any of the Household depart this life.*

Almighty GOD, with Whom do live the spirits of them that depart hence in the LORD, and with Whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give Thee hearty thanks for that it hath pleased Thee to deliver our *brother* out of the miseries of this sinful world; beseeching Thee, that it may please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; that we, with all those that are departed in the true Faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory; through JESUS CHRIST our LORD. *Amen.*

XVI. *To be said before a Journey.*

Blessed LORD, we pray Thee to vouchsafe Thy protection to Thy servants, who this day are about to take a long journey; we beseech

Thee to protect us from all dangers and accidents, and to permit us to arrive in safety at the place we are going to; through our LORD JESUS CHRIST. *Amen.*

XVII. *Thanksgiving after a Journey.*

We humbly thank Thee for having preserved us, and brought us in safety to whither we were journeying. Glory be to Thee for all Thy mercies, and grant that we may ever show forth our gratitude, by serving Thee all the days of our life; through our LORD JESUS CHRIST. *Amen.*

Any other Special Prayers may be used at the discretion of the head of the Household.

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